#### **MINUTES**

# THE CORPORATION OF THE MUNICIPALITY OF MARKSTAY-WARREN SPECIAL MEETING OF COUNCIL FOR THE TERM OF 2022-2026

MONDAY January 25<sup>th</sup>, 2023 @ 7:00 P.M. Markstay-Warren Council Chambers 21 Main Street South, Markstay, ON

## 1. Opening Remarks and call meeting to order - 7:00 pm

# 2023-SMC-01

Moved by: Thomas Leslie Seconded by: Tyler Kotanko

**THAT** Council opens the Special Meeting of Council at 7:00 p.m.

**CARRIED** 

#### 2. Roll Call

Mayor: Ned Whynott

**Councillor** Tyler Kotanko

Thomas Leslie Steven Olsen Rachelle Poirier

**Staff:** Ken Elliott, Director of Operations

# 2023-SMC-02

Moved by: Tyler Kotanko Seconded by: Steven Olsen

**THAT** Council appoints Kenneth Elliott as Recording Secretary

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**CARRIED** 

# 2023-SMC-03

Moved by: Rachelle Poirier Seconded by: Thomas Leslie

**THAT** Council accept the agenda as circulated.

**CARRIED** 

# 3. Disclosure of Pecuniary Interest and General Nature Thereof - None

#### 4. Closed Session

### # 2023-SMC-04

Moved by: Steven Olsen Seconded by: Tyler Kotanko

**THAT** Council enters into closed session at 7:03pm to deal with HR matters – identifiable Persons.

**CARRIED** 

#### # 2023-SMC-05

Moved by: Rachelle Poirier Seconded by: Tyler Kotanko

**THAT** Council enters into open session at 8:39pm.

**CARRIED** 

#### # 2023-SMC-06

Moved by: Rachelle Poirier Seconded by: Tyler Kotanko

**THAT** Council receives the information relating to the HR Matters – Identifiable persons;

**FURTHER THAT** the Mayor to contact legal counsel and further Council wishes to proceed with a 3<sup>rd</sup> party investigation of the allegation put forth.

**FURTHER** employees will work as they are as of this date;

Be advised that Thomas Leslie excused himself from these proceedings due to conflict of interest.

**CARRIED** 

# 15. Adjournment

| # 2023-SMC-07     |   |
|-------------------|---|
| Moved by: Tyler K | o |

Moved by: Tyler Kotanko Seconded by: Rachelle Poirier

**THAT** Council adjourn the Regular Council Meeting at 8:47 pm.

|                                   |    |       | CARRIED |
|-----------------------------------|----|-------|---------|
| MAYOR                             |    | CLERK |         |
| Minutes endorsed under resolution | on | 2023. |         |